| INVOICE                                                                                                        | Customer Name                    |                                                                                                               |                    |  |  |
|----------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------|--|--|
| Remit to:  LA County Sheriff's Department P.O. Box 512816  Los Angeles CA 90051-0816                           | CITY OF CARSON                   |                                                                                                               |                    |  |  |
|                                                                                                                | Customer Number                  | Invoice Number                                                                                                | Invoice Date       |  |  |
|                                                                                                                | 508690                           | 221567AL                                                                                                      | 12-29-21           |  |  |
|                                                                                                                |                                  | ARDept/BPRO                                                                                                   | Due Date           |  |  |
|                                                                                                                |                                  | SH: CCSE                                                                                                      | 02-27-22           |  |  |
|                                                                                                                |                                  | Project No                                                                                                    | Revenue Source     |  |  |
| 903                                                                                                            |                                  | 22RE010594                                                                                                    | 9317               |  |  |
| ill to:                                                                                                        |                                  | Amount Due                                                                                                    | Amount Enclosed    |  |  |
| CITY OF CARSON<br>ATTN: ACCOUNTS PAYABLE<br>701 E CARSON ST<br>First Supervisorial District<br>CARSON CA 90745 |                                  | \$9,140.58                                                                                                    |                    |  |  |
|                                                                                                                |                                  | Payment Method: Check Money Order  Please write Invoice No on front of check or Money Order. DO NOT MAIL CASH |                    |  |  |
| Please check if address has change<br>address on back of stub and attack                                       | ed.Write correct<br>with payment | Check of Money order                                                                                          | . DO NOT PATE CASH |  |  |



## Sheriff

## ORIGINAL

|                    |                                             |                             | Customer        | Number        | 2000    | Invoice         | Number                | Tı            | voice Date     |
|--------------------|---------------------------------------------|-----------------------------|-----------------|---------------|---------|-----------------|-----------------------|---------------|----------------|
|                    |                                             |                             | 508690          |               |         | 221567A         | L                     | 13            | 2-29-21        |
| Invoice Charges    |                                             |                             |                 |               |         |                 |                       |               |                |
| Ref<br>Line<br>No. | Project Desc                                | Description                 | Service<br>From | Service<br>To | Taxable | No. of<br>Units | Unit<br>of<br>Measure | Unit<br>Price | Charges/Credit |
| 1                  | CSN-BOXING:<br>DONAIRE VS<br>GABALLO-CARSON | Special Events (902<br>OT ) | 12-11-21        | 12-11-21      |         |                 |                       |               | \$8,542.28     |
| 2                  |                                             |                             | 12-11-21        | 12-11-21      |         |                 |                       |               | \$598.30       |
|                    |                                             |                             |                 |               |         | TO              | TAL INVOI             | CE Charge     | \$9,140.58     |

| Other Charges |                     |         |
|---------------|---------------------|---------|
| Description   |                     | Charges |
|               |                     |         |
|               | TOTAL OTHER Charge: |         |

| Credit Payments Applied      | \$0.     |
|------------------------------|----------|
| Total Amount Due By 02-27-22 | \$9,140. |

Please include your invoice number on all payments. MAKE CHECK PAYABLE TO: LOS ANGELES COUNTY SHERIFF'S DEPARTMENT P.O. Box 512816, Los Angeles, CA 90051-0816. Direct Inquiries to: 211 W. Temple St, 6th floor, Los Angeles, CA 90012 (213) 229-3241.

## CITY OF CARSON CLIENT NO. 16012

## SPECIAL EVENTS SERVICE STATEMENT

| RANK                              | NO. OF<br>PERSONNEL        | TOTAL HOURS/<br>MILES | RATE   | CHARGE<br>(S/C 398) | 11.00%<br>LIAB INS | TOTAL<br>CHARGES |  |  |  |
|-----------------------------------|----------------------------|-----------------------|--------|---------------------|--------------------|------------------|--|--|--|
| NAME OF EVENT:                    | BOXING: DONAIRE VS GABALLO |                       |        |                     |                    |                  |  |  |  |
| DATE OF EVENT:                    | 12/11/21-12/11/21          |                       |        |                     |                    |                  |  |  |  |
| CONTROL NUMBER:                   | 22RE01 <b>0594</b>         |                       |        |                     |                    |                  |  |  |  |
| Deputy, Generalist (DSG)          | 4                          |                       |        |                     |                    |                  |  |  |  |
| Deputy, Generalist (Motor)        |                            |                       | 94.00  | 0.00                | 0.00               | 0.00             |  |  |  |
| Deputy, Bonus I (B-1)             | 3                          | 23.50                 | 94.00  | 2,209.00            | 242.99             | 2,451.99         |  |  |  |
| Deputy, Bonus I (MFTO)            |                            |                       | 104.34 | 0.00                | 0.00               | 0.00             |  |  |  |
| Deputy, Bonus I (Motor)           |                            |                       | 99.31  | 0.00                | 0.00               | 0.00             |  |  |  |
| Deputy, Bonus II (B-2)            |                            |                       | 113.55 | 0.00                | 0.00               | 0.00             |  |  |  |
| Deputy, Bonus II (SEB)            |                            |                       | 119.96 | 0.00                | 0.00               | 0.00             |  |  |  |
| Deputy, Reserve (S/R)             | 2                          | 15.00                 | 43.22  | 648.30              | 71.31              | 719.61           |  |  |  |
| Sergeant (SGT)                    | 2                          | 17.00                 | 114.03 | 1,938.51            | N/A                | 1,938.51         |  |  |  |
| Sergeant, SEB                     |                            |                       | 120.47 | 0.00                | 0.00               | 0.00             |  |  |  |
| Lieutenant (LT)                   | 1                          | 8.50                  | 137.02 | 1,164.67            | N/A                | 1,164.67         |  |  |  |
| Marshall Dispatcher               |                            |                       | 45.00  | 0.00                | 0.00               | 0.00             |  |  |  |
| Community Service Assistant (CSA) |                            |                       | 32.70  | 0.00                | 0.00               | 0.00             |  |  |  |
| Custody Assistant                 |                            |                       | 55.89  | 0.00                | 0.00               | 0.00             |  |  |  |
| Law Enforcement Technician (LET)  |                            |                       | 50.15  | 0.00                | 0.00               | 0.00             |  |  |  |
| Operations Assistant I (OA1)      |                            |                       | 48.45  | 0.00                | N/A                | 0.00             |  |  |  |
| Security Officer                  |                            |                       | 43.04  | 0.00                | 0.00               | 0.00             |  |  |  |
| Sheriff Station Clerk             |                            |                       | 40.26  | 0.00                | N/A                | 0.00             |  |  |  |
| Sheriff Station Clerk II          |                            |                       | 45.66  | 0.00                | N/A                | 0.00             |  |  |  |
| Parking Control Officer (PCO)     |                            |                       | 46.23  | 0.00                | 0.00               | 0.00             |  |  |  |
| Information Systems Analyst I     |                            |                       | 74.21  | 0.00                | N/A                | 0.00             |  |  |  |
| Senior Typist-Clerk               |                            |                       | 42.41  | 0.00                | N/A                | 0.00             |  |  |  |
| SUB-TOTAL                         | 12.00                      | 94.00                 |        | \$8,542.28          | \$598.30           | \$9,140.58       |  |  |  |
| B&W (Explorer)                    |                            |                       | 1.41   | 0.00                | N/A                | 0.00             |  |  |  |
| B&W Sedan Large (Crown Victoria)  |                            |                       | 1.39   | 0.00                | N/A                | 0.00             |  |  |  |
| B&W Sedan Large (Crown Victoria)  |                            |                       | 1.39   | 0.00                | N/A                | 0.00             |  |  |  |
| Trucks less than 10,000 lbs.      |                            |                       | 0.72   | 0.00                | N/A                | 0.00             |  |  |  |
| TOTAL                             | 0.00                       | 0.00                  |        | 0.00                | 0.00               | 0.00             |  |  |  |
|                                   | 12.00                      | 94.00                 |        | 8,542.28            | 598.30             | 9,140.58         |  |  |  |

FY 2021-2022

**PREPARED BY: Alice Liu** 

We don't accept third-party checks.

95766/CARSON STATION 9317/398/C015